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From The Sermons Of
WILLIAM MARRION BRANHAM



Topics or Subject

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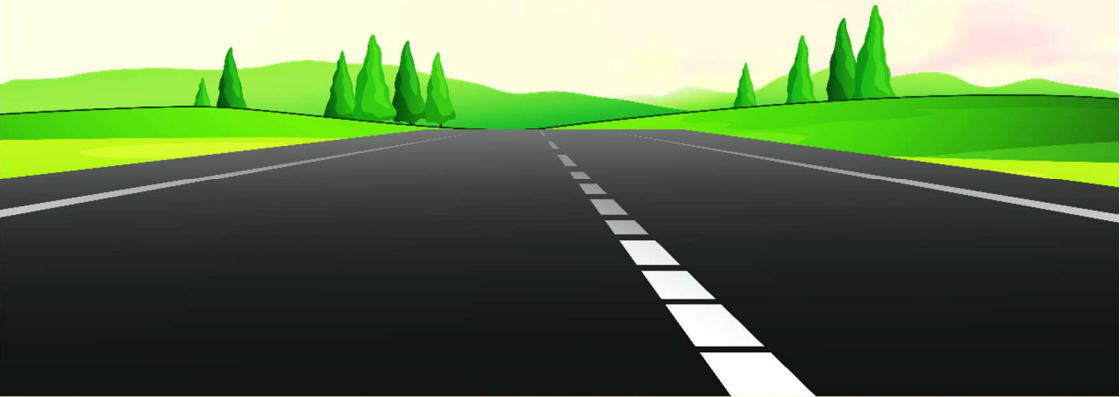


Topics or Subject

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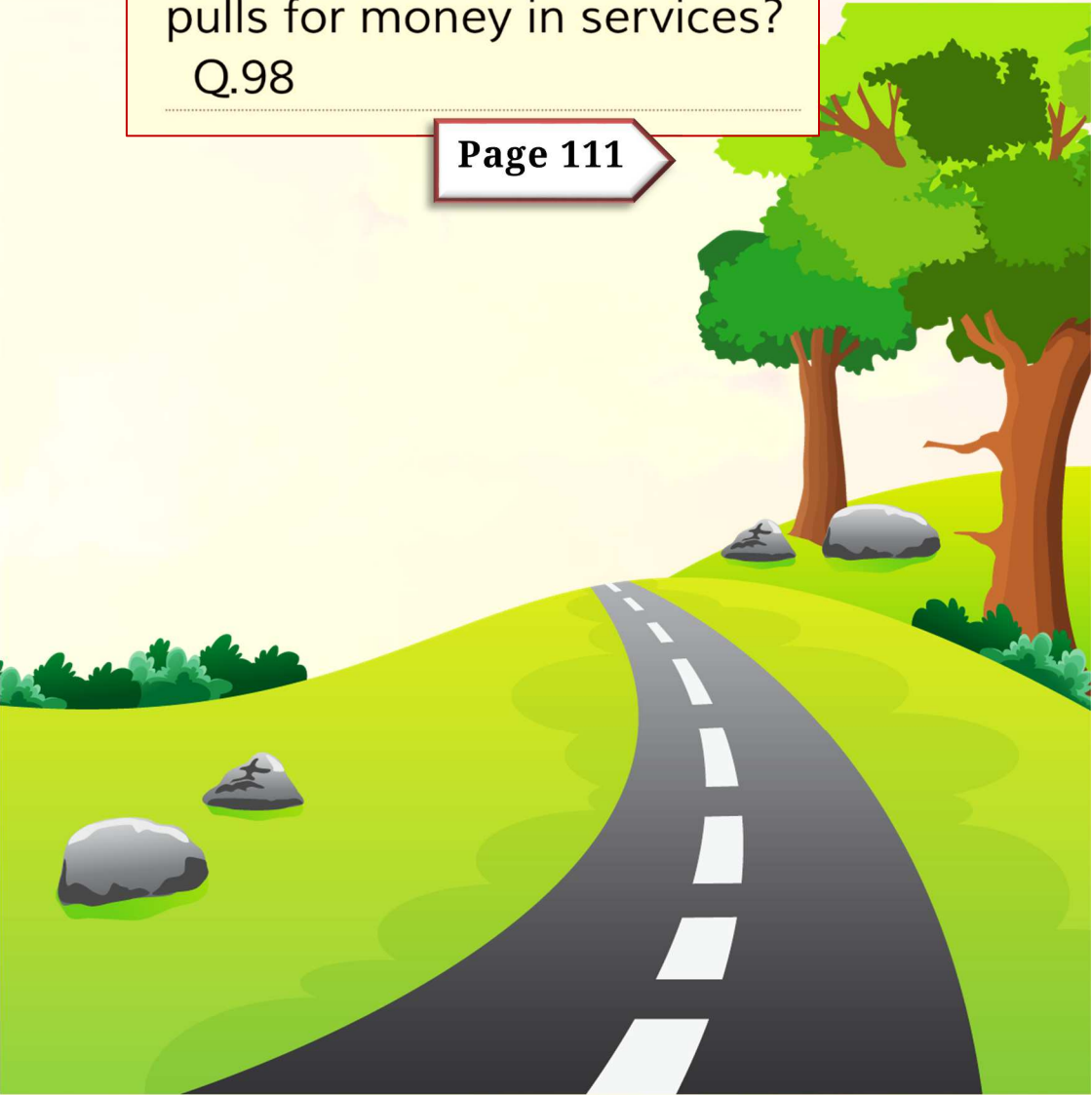
Topics or Subject

Offerings

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405. **Brother Branham,**
when some of...someone
gets on me or “steps on
my toes (This might be a
good one.)—**steps on my**
toes,” as the old saying is,
my temper rises; how can I
overcome this thing? I
know the Lord will have to
do it, but what can I do in
my heart? I don’t want this
thing.

94 Sweeten your temper
with prayer, then make up
your mind. There...I don’t

guess there is too many people in this building ever had any more temper than I did to begin with. Oh, I—I had a mouth mashed all the time. And I—I—I'd taken a lot of my meals out of a straw.

95 My mother, as you know, was a half Indian, and my father was an Irishman, a Kentucky Irish at that. And every one of...Both of them had enough temper to fight a buzz saw. And all the time my

mouth was mashed; I was little to begin with. And they'd just pick me up and knock me down. And I'd get up again; and they'd knock me down again till I just got too able...unable to get up anymore. That's always. And then when I got able to get up, I got up again; they knocked me down again. So that's just the way I had it.

96 I thought, "I can never be a Christian." But when the

Holy Spirit came into my life,
that's done it. No more...

97 I had a woman one
time; I went to have to cut the
lights off. And that day I had
hair on top of my head. She
said, "You little, kinky-
headed idiotic!"

I told her, I said, "Woman,
you oughtn't to curse like
that. Oh, don't you fear God?"

She said, "You little,
kinky-headed idiotic, if I
wanted somebody to talk to

me about things like that, I wouldn't get a half-wit like you."

"Whoo!" Then she called me a *blankety, blankety* name. Oh my, if that'd been a year farther! I always said, "A man that'd strike a woman wasn't man enough to strike a man," but I—I might have broke that at that time calling my mother a bad name like that. But you know what? It never even fazed me. I said,

“I will pray for you.” Never bothered...I knowed right then something had happened to me. Yes, sir! Oh, my!

98 You know the evils that I done when I was a kid, fighting! Almost killed five man at one time. Took a rifle loaded with sixteen shots, and when them boys beat me because I was a Kentuckian, no other reason...I couldn't even hold my head up. One

would hold me by hands like this, and the other one'd stand there with a rock in his hand and pound me in the face, till I just lifeless. Nothing in the world...

99 They called me a "Kentucky squab," because my mother, when she was young, she sure looked like an Indian (looking at her picture a while ago), and they knowed she was a half Indian. And because I was

Kentucky and her being a squaw, they called me a “squab, a Kentucky squab.” And I had nothing in the world to do into it; I couldn’t help because I was born in Kentucky.

100 I went down there to school, and I didn’t have no clothes to wear, and my hair hanging down my neck. And Pop...Mom took Pop’s old coat that he was married in, and cut it up and made me

a pair of pants to wear to school my first time. And I...And she dressed me with a pair of white stockings on and a pair of tennis shoes. And they said, “If you don’t look like a ‘windy’ Kentuckian.” And—and all...and that...and then, that went on all my—all my school days.

101 And a couple of boys, because I walked down the road with some little girl and

packed her books...They didn't want me to do that, and they met me down there and beat me till I was simply unconscious. I told them, if they'd just let me go, I promise that I would go right straight home. And so they took...let me loose, kicked me four or five times, knocked me down, and scraped my face all over. And I went home, like this, up through the broom-sedge field.

102 I had a little .22 Winchester rifle laying up over the door. Reached up and got that rifle full of bullets, went right down through the locust thicket, and hid by the side of the road till these five or six boys come along there. Just waited till they come, and when they was coming there, talking, said, "That Kentuckian will realize where he's at from this on," going on like that.

103 I stepped up with the hammer pulled back on the rifle. I said, "Now, which one of you wants to die first, so you won't watch the others?" They started squealing; I said, "Don't squeal, 'cause you're all going to die one by one." And I meant it! And just then they started squealing. And I pulled up and snap! The gun snapped. I throwed another shell in. Snap, it snapped; another shell, snap, it

snapped. And I pumped sixteen shells on the ground. Every one of them snapped. And them boys running, and screaming, and diving over the hill, and everything.

104 And after they left, I stood there. When I'd get so angry, till I—I—I wouldn't cry, I would laugh like a idiot and tears run out of my eyes. Now, that's a temper. If

it hadn't of been for God, I'd of been a murderer.

105 And I picked up them shells and put them back in the rifle, and, "Pow, pow"; they'd shoot just as good as ever. Talk about grace!

64-0830E - Questions And Answers #4

165. **Is it possible for a Holy Ghost filled person to be driven by the—driven by the—to do minor things...influenced to do**

minor—minor things that he doesn't want to do?

190 Oh, yes! Yes, sir! Yeah, a Holy Ghost filled person... You're right in the place then to be—to be drove by these things. You just put yourself up a target. When you're down there serving the devil, he just lets you slouch around anyway you want to. But you once take a stand for Christ, you've got on the other side then, he trains every gun right around on

you. Every temptation, everything that could be throwed to you, then you got it. But what have you got? “Greater is He that’s in you, than he that’s in the world.” See?

191 Now, you wasn’t in no battle here, you was just slopping along. See? But now, you’ve—you’ve cleaned up; you’ve dressed up; you’ve shaved; you’ve combed your hair; you put on a uniform;

you've got a gun in your hand. "Let's go!" See? You're in battle, not to show off, but to fight, fight! Sure when the temptations rise, with the Spirit, the shield of faith, buck it off, and move on. See? That's right. Oh, put all the whole armor of God. Why do you put on a armor if you're not going to fight? All soldiers are dressed to fight, not to show off, walk out and say, "I'm So-and-so. Now, I'm a Christian. See who I am. I

belong to so-and-so. Hallelujah! I got the Holy Ghost the other night. Sure, nothing bothers me anymore.” Huh-uh! Oh, brother, I—I believe you better go back and try again. See?

192 Oh, I’m telling you, when as soon as you say you got the Holy Ghost; Satan’s got every gun right on you, shooting you. Then you got the whole armor on, then take

the shield of faith, the sword of the Spirit or the Word, and take the—buckle on the—shod yourself with the Gospel, and take the old middle piece here, the breastplate, and pull up the cinch on it, and tighten yourself up a little bit, and get ready for it, 'cause it's coming. Don't you worry. Yes, sir! You're going to have plenty of trouble. But remember, "Greater is He

that's in you, then he that's in the world."

61-1015 M - Questions And Answers

10. Who these giants were in those days?

113 Now, Josephus there...Course, I know, our church, you're just like me. I—I'm a seventh-grade dummy and I—I don't care about education and things. I think it's the biggest hindrance the Gospel's ever had. But yet,

just sometimes, I take up a book or two. Now, my dealings with people like myself, we're just all on the same line, we're just the common people. And I'm so thankful. The Bible said, "The common people heard Him gladly." The aristocrats, then there was another class, but the common people...Just the ordinary run of people like we are, the people who love God and don't have much of this world, have their children and

families, we love God and like to go to church, give the—the clothes off of our body for His Kingdom, anything like that. We love Him, we'll do anything, that's the common people that heard Him. And it's still the same way today, the common people heard Him gladly.

114 Now, the rich man's got too much of the earth to think about, see. And—and the real fellow down there

who you can't do nothing with him, on skid row, he just won't pay no attention to It. But just the common people heard Him gladly.

115 And now in Josephus, his writings, he said...Now, here was his interpretation of these “sons of God” that taken daughters of man. He said that “The fallen spirits that were on the earth...”

116 Now, you know the...in the Revelation, the 11

chapter... or the 7th, no beg
your...12th chapter of
Revelation, the woman
standing in the sun. "The red
dragon put his tail around two
thirds of the stars and pulled
them to the earth." We realize
that Satan, in the
beginning, set up a kingdom
in the northlands to be more
beautiful than what the—than
what the Michael was, and
there was a...then he
declared war in Heaven. And
he pulled two thirds of the

angelic beings with him. Is that right?

117 That's the reason we're only a minority. I mean the—the—the side...the small side of the people this morning, in the Christian realm, the Holy Ghost born people, because they are in the—the—the little part. That's right.

118 And if you watch the spirits that come up out of Genesis and begin to raise

up, watch that real classical, high classical church worship. Look at it back yonder in Cain, look at it today. Comes right down in, moves on down through into the Pharisees. And there's two sects of them, Pharisee and Sadducee. See, moves right on out, and look at it today in Catholicism and great moves like that, great beautiful places.

119 Well, look at Abel with the little lamb, see, just a common. Look at it in the days of Jesus. Look at it all the way down through the Scripture as you move it up, seeing how it is. We're living right then in that day that when God has called His church all the way down through. That little streak, that little red streak that's come right down through the Bible, all the way, of the

Blood-washed people.
Notice!

120 Now, these “sons of God,” to my opinion, not, certainly not disagreeing or trying to act smart or say that Josephus didn’t know what he was talking about, but he was a man like I am. No matter how much scholar he was, he was just a man. And the only thing he had, he researched old scriptures, and so forth like that, and old

relics, and so forth, but he had no more than what we have today, the Holy Spirit. Now, he was just going by the natural mind.

121 But we're taking it by the spiritual mind. Those "sons of God," when, that they were angelic beings. I believe they are. And I—I believe that the...

122 Now, Josephus said the same thing, but he said, "They forced

themselves and pressed themselves into human flesh, and taken sons...and—and taken the daughters of man.” Now, we’re a mixed-up crowd; we’re different here this morning, man, women, and little girls and boys, and I speak this so the adults would certainly understand. But when...He says that “When the angelic beings seen the desire of women, how man lived with women, that they forced

themselves into human flesh.
So...and they took unto them
the daughters of man.”

123 Well, I—I don’t believe
that. I believe this, that they
were born there in
Canaan, and they were born
out of the—the group of Cain
that was sent forth to the land
of Nod. And he had a mark
upon him that nobody would
kill him, because of his
murdered condition,
murdering his brother. But if,

you notice, even the Israelites found some of those people when they went over there. They was so big, and he said, “We looked like grasshoppers, up the side of them.” Is that right? Hundreds and hundreds of years later, there was great, burly man, big fellows. And sometimes they do dig up the—the carcass of them, and they found that they were great man.

124 Now where I think that come from. Now, here's a little of my own doctrine now. It's just church folk, see. I think that Cain was the son of Satan. I know you disagree with that, my own church does. But that's still...Till God shows me different, I—I'll believe the same thing, see, that he was the son of Satan. Cause I couldn't place that ungodly, murderous spirit coming out of God. No, sir. He had to be after his

daddy, and his daddy was this...here, when the Satan got upon the serpent.

125 And the serpent was not a reptile, the curse made him a reptile. He was just like a man, he walked upright. And he was with this woman out there, and she committed this adultery and brought forth her first son which was Cain, the nature of his daddy. And I believe that big beast was up like a man, and

he walked upright, and that's where these great giants come from. Yeah, that's exactly. Now, that's my own thought and I—I could be wrong. That's my thought, see. But they were great man.

126 And if you noticed, God standing there before Adam and Eve, He says, "I took you out of the dust, dust you shall return. I...

127 "And because you've brought your...you listened to

your...the beast instead of to your husband, that you took life out of the world, you'll bring it back into the world."

128 And He said, "Serpent, off comes your legs, see, you're not going to walk up no more. And you're not going to be a beast, you're going to be a reptile now. And on your belly you'll go, and dust shall be your meat."

129 There's where I think that those...Cain, after the nature of that brute that lived with...like an animal, that lived with this woman that brought forth this child, which was half brute and man-like, a great big ol' fellow. And then he went out there and his children begin to come from him, and then beasts, sexual lusts like their daddy in the beginning, that old lust beast found these daughters and things, and took unto

them the daughters of man.
That's right.

130 And what brought on these fellows, sure, it come down through that same lineage which was these fallen spirits that come upon the people. Remember, the same spirits that lived back there, today...live today.

131 Look at it today! Well, we've got people in this country that's...Now, I'm not...This, I'm an American,

you know I am. But let me tell you, this is the lowest nation outside of Paris, France, that I know of anywhere in the world. It's so degraded!

132 Why, even the foreign people, in Africa, in—in Sweden and...up there, they say, “What in the world's the matter with you American people, don't you all have no more respect for your women? For all the songs on the radio, some kind of an ol'

dirty, vulgar song about women. Don't you have no respect for your women over there?"

133 All our songs are about women, or sex and lust, and things like that. It's because the devil has got a hold of it. That's exactly right. Old Hollywood and televisions and everything is pushing out that vulgar and ungodly stuff, will go to old newstands and everything

else. Everything is some stripped women or something. That's exactly what it started in the beginning, and ending the same way. It's a shame!

134 And the backbone of any nation is womanhood, when it comes to morals. And you break motherhood, you've broke your nation. We've got to a place today till our women... smoking cigarettes, and

things like that, and drinking whiskey, and carrying on, and it's—it's disgraceful!

135 A young man to try to find a wife that's even a virgin, that's moral, he'd have to go around some good, little, old, Holy Ghost church, almost, to find one; and that's exactly right, where a man just kept her in and things like that, and got a little decency about her.

136 You might think that's crazy, but, brother, you look it over and find out, and see if that isn't the Truth. It's a disgrace! All right.

Them was the sons of God which are at...Now, that, I can explain my...When—when I know if...

137 I had another question today, they say, "Why, Brother Bill, the Bible said Eve said, 'I have got a son from the Lord.'" Exactly right.

It had to come from the Lord. The Lord's only Creator there is. He...God created the devil. How's that? God created the devil. God created every fallen angel there is. Is that right? Why, certainly. That was their choice, not His. He created you, what are you doing about it? You'll be judged the same as they are. There you are. Certainly!

138 These were sons of God, but they had fallen from grace and had come into these beastly man, and run out and lust. When they seen women, they just got them. Why, they're still here. The immorality of America is full of...A man without the Spirit of God, would throw a baby out of a mother's arms and ravish her. Without God, he's not—he's not much better than a beast. He's still got that beast, ungodly

nature. And a man with...They say religion takes you, say men went crazy over religion. Religion's the only thing that can give a man his right mind, that is, the religion of Jesus Christ.

139 I could prove by the Bible that you're not in your right mind till you've found Christ. That's right. That's pretty strong, but I can prove that by the Scripture. That's right. You become beastly,

lustfully, and everything, until you've found Christ Jesus. He's the lovely One.

140 Now, I'll admit that people study too much, and try to go too far ahead, and try to think too hard, and sometimes have mental breakdowns and things on account of studying about the Lord. You must quit that! You don't have to do that. The only thing you have to do is fall in love with Him, and just

go right on loving Him. Amen. It's not trying to push into something or make yourself something you're not, just go ahead and let God use you in the way He wants to. Just yield yourself, commit yourself and walk on, happy, singing, rejoicing. That's the way.

141 The Bible said, "All things work together for good to them that love Him," so just be sure that you love Him,

that's the only thing you have to know. Amen! Just love Him and walk on! Say, "Lord, I love You, You know I love You."

"You love *this*?"

"No, Sir. I love You, Lord."
See?

142 Say, "Well, don't you want to be...Wouldn't you like to be a great preacher? Wouldn't you like to be *this*?"

143 "No. Now, Lord, what...If You want me to be, I

will. If You don't, Amen. I'll be right here, just a doormat at this church."

144 "Well, now, I believe if you do something like *this* the people would think a lot more of your church."

145 "I don't care what the people think, I want to know what You think, Lord. I—I'll just stay right with You, what You tell me to do. I love all them, sure."

“Well, now, you know Sister So-*and*-so, you don’t love her.”

“Yes, I do, Lord. Yes, I sure do. I love her.”

“Why?”

146 “Cause You love her, and You’re in me. And I have to love her, ‘cause it’s You in me loving her out of me.” Whew! That will get it.

147 But I think that that was those beasts that fell in

there, that's the lustfully
beast that fell, see.

54-0103M - Questions And Answers #1

**242. In Genesis 6:4,
after the flood, where did
the giants come from?**

103 That's a good one,
very good. That's a sensible
question. Where did these
giants come from? Adam
wasn't a giant as far as we
know, 'cause if it would, the
Bible would said so. He was

just an ordinary man. Where did they come from? Now—now, this is a great dispute, and this was just handed to me. It's on a big, dark paper, and it's a—or big, dark letters on white piece of paper.

104 Now, these giants...I believe it was one—somebody here not long...It might have been Josephus. I'm not—I'm not saying that now, minister brothers, that it was

Josephus. But it seems to me like that it might've been him, or Dr. Scofield, or some of them, that said that these giants that was in the land were actually fallen spirits of God that listened to—to Satan's tale, as he told in the—around in Heaven...And it was Michael...Trying to raise a war with Michael in Heaven... was kicked out...That these sons of God saw the daughters of man, and that these giants was in

the land at that time, that they pressed themselves into human flesh. If you do that, you make Satan a creator. You can't do it.

105 No more than Dr. Smith, on the Seventh Day Adventist on the sacrifice goat. He said one goat that was...They killed two goats at the—the day of the sacrifice—the Day of Atonement, and one goat was killed and the other one turned loose. And

then he said the goat that was killed represented Jesus, our sin bearer that died; but the goat that was turned loose represented the devil, that bears our sins and goes away into eternity with it. Now, you see, any...To my opinion...If this ever gets back to an Adventist brother, I'm not saying nothing about that great man, Dr. Smith. Oh, he was a smart, intelligent, fine, cultured Christian, a believer; but to me, you see, it doesn't

make sense. When you do that, you're sacrificing to the devil then. They both represented Christ's death, burial, and resurrection. He also died for our sins and carried our sins far away; both of them was Christ.

106 So the giants never come from pressing themselves in. These giants were the sons of Cain, whose father was the serpent, who looked in every respect

exactly like a man, but was a great, huge fellow, bigger than a man. And that's where those sons came from, because they were the sons of Cain, because they were Canaanites in the land of Canaan, where they come from; and that's where Cain went to. And that was...See, that also proves the serpent's seed. It was a different race of people altogether. That was serpent's seeds. See?

107 Now, that—that serpent's seed question's in here, so we're—we're going to get to it, and I want you to bear this in mind. See? Now, just to give this background.

108 See, they were—they were Canaanites, these giants; and they were the sons of Cain, which was the son of the serpent. And the serpent was a giant man, great, monstrous sort of a fellow, not a reptile at all,

beautiful. He was the most subtle of all the beasts of the field. And he was the only...

109 See, the—the genes from an animal into a women will not breed at all. They tried it over and over; it's unfertile to the woman's sperm. And now, they can't find it. Take a chimpanzee, it's the closest thing they can find to the man, or the gorilla, or some of those close up to the man. As God in His great

evolution begin to make fish; and then He made birds; and then He made other things, animals, and they kept coming on up, till one come out to a chimpanzee, and to a monkey, and on down to a gorilla, and then into the form of the serpent, and then from a serpent to a man.

110 And mankind has tried to search, science, trying to find bones, what this animal was that was next to the

human. And human is an animal. The man, the flesh part is animal flesh; we know that. We are mammal, which is a warm-blooded animal; we know that! But what makes the difference? The animal does not have that inward soul, but the human does. He don't know right from wrong.

111 Little female dog don't know she has to wear a dress, and I don't believe

she'd wear shorts if she was—
understood. Neither would a
sow, but it's a fallen human
race. See?

112 Now, there's—there's
where it comes from. That's
where these giants came
from. They were sons of the
serpent.

113 And see, when he saw
Eve in this condition, he—
Satan got into him and
caused him to...See, Adam
had never discovered yet. I—I

don't know how to use these words. It'd be all right here with you all, but somebody so criticizes it. You know, they're always trying to pick something. But see, Adam had never knew Eve, his wife. He had never come to that place, and Satan beat him there. See? And then when she become pregnant, then he knew her. We'll get to that on this next question or one of these questions. I don't know where it's at; we—I just

see it in here. Now, but there's where the giants came from.

64-0823M - Questions And Answers #1

181. **Brother Branham, as you have travailed or tra-...on the serpent's seed...**(Uh-oh, I never noticed this one. This one slipped up on me.)
...serpent's seed this week, will it be in order to ask this question? My friends have asked me to

explain Genesis 4:1, and I can't. Will you help me?

130 It's—it's off of the subject. But, anyhow, I'll—I'll—I'll try my best, by the help of God. Let's see now. Let me polish up, for just a little bit. I think that's where she said, "I got a son from the Lord." I—I believe it is. I think Eve said that there. I'm going to check, be sure.

131 Cause, I said, the other night, seven...instead

of...seven hundred instead of seven thousand. So it makes me so nervous, see, and you just have to be watching. And the enemy on every side, and you—you're conscious of that, you see. Yes, that's it.

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have be gotten a man from the Lord.

132 Now, I'm just going to answer you a question, my

brother, or sister. And now, remember, not—not throwing to you, no. I’m trying to help you, see. I love you, and I love the person who might have been a critic on it. But I don’t think this person is critical. They said, “Help me,” see, because the people believes it, but they’re just not sufficiently posted, by the Spirit, to know what to say to the person that’s asked them that.

133 Now, she is saying here what the question is, no doubt, that they're saying, "Eve said she gotten this man from the Lord."

134 How do you think life could ever come if it didn't come from the Lord, be it right or wrong? Who sent—who sent Judas Iscariot into the world? Tell me that. The Bible said he was born "the son of perdition." Just ask them that one; be like a worm

in the lemon, see. See? Now, you see, they can't—can't...It is.

135 Notice, then, if you want to take them a little more technique. Look. Eve talked here, if you want to take it in the language it's here, which is written so it's hid from the eye, wise and prudent. Eve, here, the way it's taught, that God was the One that she begotten this son by. And He's a Spirit, and

can't do it. See? Now watch here, if you want to notice that. "I have gotten a—a man from the Lord." See, you can't make it sound any...But it's got to have its right interpretation, see. Yes, sir. No, sir, if that, then the spirit...

136 And we always follow the nature of our parent. You know that. Look at the baby, the nature. Well, then, Adam was a son of God; Eve was a

daughter of God; right, the first thing of the creation of God, which could not have one speck of—of evil anywhere about it. Evil wasn't even known.

137 Then why was Cain a liar, a murderer, and everything else? Where did that come from? Just ask yourself that question. That was the serpent's seed. See? Don't the Bible say so? Watch

his seed all the way down. In that, he become...

138 Who does the world belong to? The devil. Who controls it now? The devil. Exactly right. The devil controls the world. He told Jesus, said, "See how pretty it is, all the glory? I'll give it to You if You'll worship me." See, he is the controller of it. Now he owns it.

139 Now watch, his children are wise; devil's

children. Or, take Cain's children, if you want to, and bring it right down through the genealogies, and you find out that they were smart men, every one of them.

140 But then when he killed Abel; and God give him back Seth, was a type of the righteous, to redeem; being dead, and raise again. And from there...Now watch. Not from the first seed, of the natural; they died. Now you

got your minds open?
See? [Congregation says,
“Amen.”—Ed.] The first seed,
of the natural seed, just
ordinary good, it typed the
modern church, Abel. In
order to preserve that line
coming down, that one died
so another could raise up,
you see. So, it has to be
rebirth, again. You catch
it? [“Amen.”] All right, just so
you get it, see. See?

141 There you are, the perfect type. So even the natural man, born of—of Adam, his father, shows that natural trend. Won't work; the natural man don't perceive the things of God. So there was a Man come natural, and died, in order to restore that again; and is represented in the death of—of—of Abel, and the replacing by—by Seth.

142 And watch what kind of a people that was, now, that spirit brought forth from him; humble, farmers, shepherders. Watch what come from this wisdom of the world here; smart men, builders, and—and with metals, and all kinds of smart intelligence and things. Look where they wound up. They were down there, and God destroyed every one of them, every one of them, and saved the humble. Didn't Jesus say,

in Matthew 5, “The meek shall inherit the earth”?

143 So, yeah, don't worry. They haven't got one foot to stand on. See? They don't believe that be Cain's son. But we have got a tape on that, if you'd like to hear it explained in detail. See? No, sir.

144 And I seen they got a piece in the paper up there, where science is now going to prove that “Eve

never eat an apple. She had an apricot.” See? I got the paper up there at home now, see. “It was an apricot.” How—how far can people...That’s a carnal mind, see.

“Then, actually, Moses never crossed the water. He crossed through a sea of reeds; brought Israel across at the upper end of the Dead Sea. There was a bunch of reeds there, a whole sea of reeds, just where the waters

had been one time, went down. And Moses took a short cut and went around that way.” And the Orthodox churches accepted it. You seen that. The Orthodox churches accepted it, that that was so.

145 Oh, man, can’t you see that seed of the serpent, that antichrist, and the whole thing laying right there? Sure. Yes, sir.

**Brother Branham,
please pray for my little...**

(Well, that's a prayer request;
I see it.) **Pray for my little
grandson, very ill with the
flu. He is in the Riverview
Hotel.**

146 Lord Jesus, this poor person here never wrote that just in vain. She seen You just deliberately remove even rheumatic fever from a little boy the other night. She knows that You're the great God, and we offer our prayers

for that little boy. In the Name of Jesus Christ, may he be healed. Amen.

147 When somebody writes anything, it's not in vain. They—they—they got a...No matter how simple it sounds to us, and how much of it, but—but there is something behind it, you see; that lady, that little boy, something.

*63-0324M - Questions And Answers
On The Seals*

331. **Brother Branham,**
do you teach that the Bride
must not attend any
church unless you are
there preaching, or else
the tabernacle, other
words, the
tabernacle? (Got “else,” it
means “other words.”)

332. **Also, do you teach**
that we need not keep
the—the Sunday or
holidays, as working,
fishing, or so
forth? Or...(I’d say that was

Sunday. It looked like Sunday to me. Or right at the bottom it look like...or Sunday, I guess it is, holidays or Sundays. Yeah, Sundays, that what it look like? [Brother Branham speaks to someone—Ed.] Holy days— holy days, Sunday and holy days.)

122 No! You're mistaken. See? Let me go over and just answer it as I come by.

Do you teach that the Bride must not attend any other church unless you are preaching—preaching or else, otherwise, the tabernacle?

123 No! I don't teach that. I don't believe that; I do not believe it. We've got ministers setting here that's scattered all around through the country, and I believe they are part of that Bride. I believe that a man or woman can go to church anywhere

they want to go that teaches the Word. And I believe, if they don't teach the whole Word, and you can't go to church any other place where they teach the whole Word, go where they teach half the Word until you can get to where they teach the whole Word. Go to church whatever you do. Do that.

Also do you teach that we must—we must...need not keep Sunday, or any holy day, or—or working,

or like working, or fishing on Sunday?

124 I believe it's a sin to fish, and hunt, and work on Sunday when you can go to church. Now, I believe you're transgressing the laws of God. "Is there a commandment to such?" Yes, sir! Now, in the Old Testament we had a type of the Sabbath day. It was all...And Jesus did not come for you to keep Sabbath days. The old Sabbath day

was Saturday, which was the end of the week. Sunday is the eighth day, or the first day of the week, which Jesus rose on.

125 I do not believe it's right to...Now, if you're way away into a wilderness somewhere, and you're out there on a hunting trip, there's no church around, anything like that, and there's nothing you can do; and if you was fishing, I believe that

would be all right. But if you're around in the city, or around where church is going on, you should attend church by all means, somewhere.

126 And I believe, as far as working, I believe if the ox is in the ditch, or something has to be done on Sunday, you go ahead and do it, if it's something that you couldn't help, it had to work that way. But if you just do it, and wait till Sunday to do it,

or just do it like that, you're wrong. See? We must not do that, we must respect that holy day.

127 And now, remember, go to church somewhere, someplace. If...I—I could call a certain denominational church, but I wouldn't do it, because this church, only thing I know that they teach that I believe is, they say they believe that Jesus Christ is the Son of God. Well, I do

that. All their other teaching is...They believe in...and remissions of sins is by water. Now, it isn't the oneness; they do the same thing, but I'm not talking about them. They believe that—that regeneration by water, and so forth. And I don't believe that. And they, oh, they believe if anything's got Divine healing in it is of the devil. And they believe in all...They're the only—they're the only thing that there

is, and the only thing you have to do is just put your name on that book. And if you ain't got it there, you're lost. Now, I don't believe that. But if there was no other church to go to (I wouldn't go there critical), I'd go there with the intention of my presence, and me setting by somebody, that the Christ that was in my heart might influence somebody there. Go among them, but

don't be partakers of their unbelief.

64-0830M - Questions And Answers #3

346. **Brother Branham, is it wrong to—to...** (What does this say? Wrong what? on Sunday? Work?) **Is it wrong to work on Sunday?**

192 I just explained that. If the ox is in the ditch, take him out, but don't push him in the ditch just to get him out on Sunday! **Brother Branham,**

will you preach here next Sunday?

193 That's just a question. No, Sister, Brother, everwho it is. Now, these are some just was laying out here. Must've laid—laid them, or somebody put them in the package. Brother...This is to you, Brother Capps. "Will you sing, *We'll Never Grow Old*?" I must have got in the...I got some of the rest of them mixed up.

137. Brother Branham, I am saved and have been baptized in the Name of Jesus Christ, but how do I get away from a stubborn spirit that I can't seem to break away from?

46 Well, my Christian brother or sister, whoever it may be, now, most times when you find people that's got stubborn spirits, it's usually a complex that causes this, either they have

inherit it from a mother, father, uncle, aunt, or grandmother, grandfather, somebody like that. And if you'll trace back down through your life, you'll find...Now, I've taken this by experience, under discernment, because I have met cases on the platform, thousands of those that had that spirit. And the first thing you know, I'd chase that spirit right back by discernment and find that

there was a
granddaddy, there was a
grandmother, there was
somebody else back down
there, and you inherit that by
nature.

47 Stubborn,
stubbornness is not of
God. And now the only way to
get away from that is you
have to have faith to
overcome that, that, you are a
Christian. You are a son or
daughter of God, whichever

you may be, and you'll never be able just to stand and rebuke it and rebuke it and rebuke it. It's just like tantalizing a rattlesnake, he's laying there ready to bite you. If you'll just ignore him and walk away from him, he can't hurt you. See?

48 So when you feel that you got a stubborn spirit, lay the thing on the altar, and believe God that the thing is dead and you'll never have it

no more, and go on and don't even pay any attention to it no more, and the thing'll leave you. *Resist* the devil and he will flee from you, that's, "get away quickly." So that's, would be my advice how to overcome it. We overcome the devil by faith. That's what we overcome all evil, is by faith.

61-0723E - God Being Misunderstood

33. What are the Latin words over the Vatican City? We want to know how they add up to six hundred and sixty-six, and what they mean.

159 Well, it isn't over...the Latin—the Latin words isn't over the Vatican City; it's over the throne of the pope, where he sits on his throne. It's wrote up there, "VICARIVS FILII DEI." If you wish to, in the morning, I'll bring it wrote out, everything, and put it on

a piece of paper. And if you want it, why, I'll bring it to you in the morning. Where you can spell it out in Roman letters, VICARIVS FILII DEI, the word means "Instead of the Son of God"; he is the successor to the Son of God.

160 The Catholic church believes that "Peter was the first pope; he was the successor of Jesus Christ." Which that's an error! All right. Then they claim that

“Every pope following him is a successor; and the pope now, that is now, is a successor of Jesus Christ.” And there it’s wrote up over there, “*A successor of Jesus Christ*, ‘VICARIVS FILII DEI,’” wrote on there. Take the Roman letters and just write it (X for ten, V for five, and so forth like that), as you spell “VICARIVS FILII DEI,” and draw a line, and you got six hundred and sixty-six. Write it out and find out.

161 Now, I got the *Facts Of Our Faith*, it's called, in the Catholic church, 'cause my people were Irish Catholic. So I know what I'm speaking of. See?

162 And it absolutely is the truth, that's right, that there... And the Bible said that "He'll be sitting in a church, or a—a place, or a church that sets on seven hills in Rome, and his power

will go to all the world. And he is called the antichrist.”

163 And out of that church come forth little churches that was born after that, and said, “She was a whore, and they were harlots that followed her.” That’s right. There you are. Cause they organized in the same thing, and had their creeds and doctrines. Just a little less, not as powerful as she is, but they still have

power. And *beast* means
“power.” There you are. So
they got, Catholics got the
biggest power. The
Methodists, and then the
Presbyterians, and then the
Lutherans, and then the
Baptists, and then the so
forth, and on down. Them
was little, organized powers,
“My church! My church! My
church! My church!”

164 But the true believer
says nothing of that. It’s “My

Christ! My Christ! My Christ!" That's the difference. How do you know? The Holy Ghost bears witness with signs and wonders.

165 Here's a little one, kind of a little throwback. I hate to read this, but somebody put it up here:

54-0515 - Questions And Answers

98. Brother Branham, is it right for ministers to make long pulls for money

in their services, telling that God has told them that so many in the audience are supposed to give so much? If this is right, I want to know. Or if it is wrong, I want to know. This has disturbed me terribly.

150 Now, you see, friend, I'm going to tell you, I'm going to tell you what I think. See? Now, that don't mean it right. I think it's terrible.

151 Now, I think this. God sent me on the field. I've seen the time where I looked like I would be at least...And I—I didn't have no money at all. And I'd say, "Just pass the collection plate."

And the manager would come to me and say, "Look, Billy, we're five thousand dollars in the red tonight, Boy. Have you got the money in Jeffersonville to pay it?"

152 I'd say, "It's all right. God sent me here, or I wouldn't have come. (See?) Just pass the collection plate."

And before the meeting's over, somebody say, "You know, the Lord put on my heart to give five thousand dollars to this." See, see? First, be led to do it.

153 I do not believe in pulling, and begging, and bumming money. I think it's a

wrong thing. Now, brother, if you do it, don't let me hurt your feelings. See? You—you might have the right-of-way from God to do it. But I'm speaking just for myself. I do not believe in it.

154 Now, I've even knowed of ministers going and say...I stood right, not long ago...Now, this isn't Pentecostals, this is...Well, it's churches (see?), other churches. It was at a big camp meeting. Gertie, you

was with me, many others present. And they took the whole afternoon at a famous denomination—two or three of them together (that's the regular regular churches, like our modern churches here in the city, and so forth) at a big convention—and they took the whole afternoon, standing on the platform—and threatening that that God would destroy their crops, would give their children polio, and things like that, if

they didn't put into that meeting. That's exactly the truth, with this Bible before me. I said, "It's blasphemy to God and to His followers." If God sends you, He'll take care of you. If He hasn't sent you, then let the denomination take care of you then. But—but you...If God sends you, He'll take care of you.

*59-1219 - Questions And Answers On
The Holy Ghost*

*The Highest Honor That You
Could Pay God Is To Believe Him.*

*See, He wants you to believe
Him. The highest honor that you
could pay God is to believe Him.*

*You must believe. "He that
cometh to God must believe that
He is." And now believe Him!*

62-0707 - Jehovah-Jireh #3

Rev. William Marrion Branham



87 The Bible said, “All that live godly in Christ Jesus shall suffer persecutions.” So if—if you’re not suffering persecutions for Christ’s sake, then there is something wrong.

***62-0123 - Forsaking All
Rev. William Marrion Branham***

~ 120 ~

Bible

Verse of the Day

John 15:7

**If ye abide in me, and
my words abide in you,
ye shall ask what ye
will, and it shall be
done unto you.**

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